

2021 Prince Hall Grand Lodge of Kansas Souvenir Book Advertising Contract

Color Ads accepted in the following sizes:

Full Page 7.5" x 10"	\$150.00	
Half Page 7.5" x 5"	\$90.00	
Quarter Page 3.75 x 5"	\$65.00	
Elected, Appointed & Past Grand Lodge Officers Page	\$40.00	
Worshipful Masters & Elected Lodge Officers Page	\$20.00	
Business Cards	\$15.00	
Additional Souvenir Books (_____ x \$20.00 per book)		
TOTAL Amount Submitted		

NOTE: The deadline for camera ready ads is Friday, April 30, 2021. Photos must be on photo paper and must accompany ads. Ads submitted without payment will not be accepted. We will also accept usable E-mail Ads, but you should call to see if your Ad is usable. If you have questions regarding ads, you may contact: **PM Jesse L. Hill Jr., Souvenir Book Chairman by email: jhill61@cox.net, or call (316) 516-9351.**

Lodge or company name: _____
 Name of person submitting information: _____
 Title or committee: _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Daytime phone #: _____ Evening phone #: _____
 Please reserve the following ad size _____ for \$ _____ and/or a photo space for an Elected, Appointed, or Past Grand Lodge Officers, and Elected Lodge Officers: Photo of _____ for \$ _____ in the 2021 Souvenir Book for the 146th Annual Communication of the Most Worshipful Prince Hall Grand Lodge F. & A.M. of Kansas and Its Jurisdiction, which will convene Thursday June 3, 2021 in Lawrence, KS.

Authorized Signature: _____

- **The deadline to submit Ads is Friday, April 30, 2021.**
- **Ads MUST be camera ready. E-mailed Ads will be accepted.**
- All Grand Lodge Officers (past & present, elected & appointed), Past Grand Masters, please submit a **current photo in Masonic regalia** to be placed on the GL officers' page, along with a fee of \$40 for photo space in the souvenir book. Worshipful Masters & Elected Lodge officers, submit \$20.00 with a current photo with regalia (Photo Ads includes Name & Lodge #).
- **Make money order or checks payable to Prince Hall Grand Lodge of Kansas and mail to: P.M. Jesse L. Hill Jr., Souvenir Book Chairman, 6126 E Brookview Ct., Wichita, Ks. 67220**

To be completed by Souvenir book committee only:

Rec'd _____	Ad \$ _____	Cash _____	Check _____	MO _____
EGLO _____	AGLO _____	PGLO _____	WM _____	Scanned _____