

2019 Prince Hall Grand Lodge of Kansas Souvenir Book Advertising Contract

Color Ads accepted in the following sizes:

Full Page 7.5" x 10"	\$150.00	
Half Page 7.5" x 5"	\$90.00	
Quarter Page 3.75 x 5"	\$65.00	
Business Card	\$20.00	
Elected and Appointed Grand Lodge Officers, Past Grand Officers & Worshipful Masters	\$15.00	
Additional Souvenir Books (_____ x \$15.00 per book)		

NOTE: The deadline for camera ready ads is **Saturday, April 13, 2019**. Photos must be on photo paper and must accompany ads. Ads submitted without payment will not be accepted. We will also accept usable E-mail Ads, but you should call to see if your Ad is usable. If you have questions regarding ads, you may contact: **PM Jesse L. Hill Jr., Souvenir Book Chairman by email: jhill61@cox.net, or call (316) 516-9351.**

Lodge or company name: _____

Name of person submitting information: _____

Title or committee: _____

Address: _____

City: _____ State: _____ Zip: _____

Daytime phone #: _____ Evening phone #: _____

Please reserve the following ad size _____ for \$ _____ or a space for an Elected Grand Lodge Officer, Appointed Grand Lodge Officer, Past Grand Masters or Worshipful Master: Photo of _____ for \$15 in the 2019 Souvenir Book for the 144th Annual Communication of the Most Worshipful Prince Hall Grand Lodge F. & A.M. of Kansas and Its Jurisdiction, which will convene Thursday June 6, 2019 thru Friday, June 7th, 2019 in Lawrence, KS.

Authorized Signature: _____

- **The deadline to submit Ads is Saturday, April 13, 2019.**
- **Ads MUST be camera ready. E-mailed Ads will be accepted.**
- All Grand Lodge Officers (past & present, elected & appointed), Past Grand Masters, Worshipful Masters, please submit a **current photo in Masonic regalia** to be placed on the officers' page, along **with a fee of \$15 for photo space** in the souvenir book.
- **Make money order or checks payable to Prince Hall Grand Lodge of Kansas and mail to: P.M. Jesse L. Hill Jr., Souvenir Book Chairman, 6126 E Brookview Ct., Wichita, Ks. 67220**

To be completed by Souvenir book committee only:					
Rec'd _____	Ad \$ _____	Cash _____	Check _____	MO _____	
EGLO _____	AGLO _____	PGLO _____	WM _____	Scanned _____	